

## SECOND SUNDAY AFTER EPIPHANY - JANUARY 16, 2022

### PRELUDE

### WELCOME

### CONFESSION *Matthew 28:19, 1 John 1:8-9*

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

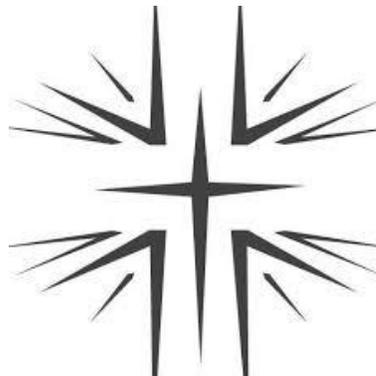
Let us confess our sins against God and our neighbor.

*Silence is kept for reflection and self-examination.*

Most merciful Father,

**although in Christ our light has come, at times we prefer the darkness of sin. We do not let your light shine in our lives so others may see our good works and glorify you. We are deeply sorry and humbly repent. Forgive us and fill us with your Spirit. Give us the joy of your salvation. Send us out to proclaim your salvation, through Jesus Christ our Lord. Amen.**

### FORGIVENESS *John 20:22-23*





1 O Morn - ing Star, how fair and bright! You shine with  
 2 Come, pre - cious dia - mond, light di - vine, and deep with -  
 3 Lord, when you look on us in love, at once there  
 4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!  
 in our hearts now shine; there light a flame un - dy - ing!  
 falls from God a - bove a ray of pur - est plea - sure.  
 when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,  
 In your one bod - y let us be as liv - ing branch - es  
 Your word and Spir - it, flesh and blood re - fresh our souls with  
 Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,  
 of a tree, your life our lives sup - ply - ing. Now, though  
 heav'n - ly food. You are our dear - est trea - sure! Let your  
 and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich  
 dai - ly earth's deep sad - ness may per - plex us and  
 mer - cy warm and cheer us! Oh, draw near us! For  
 lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!  
 dis - tress us, yet with heav'n - ly joy you bless us.  
 you teach us God's own love through you has reached us.  
 for - ev - er, keeps us yours and fails us nev - er!

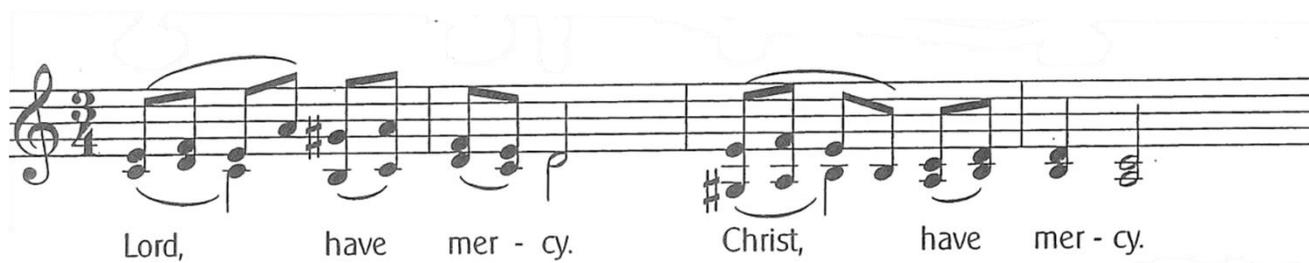
**GREETING** 2 Corinthians 13:13

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

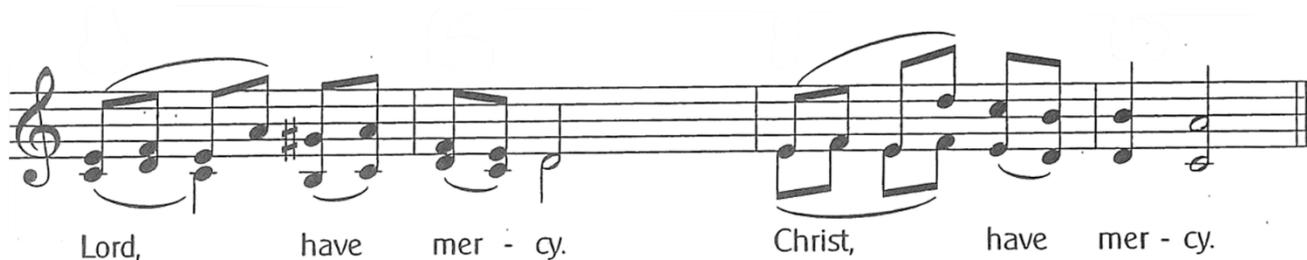
**And also with you.**

**KYRIE** Matthew 15:22, Mark 10:46-47, Luke 17:12-13

*Pastor sings the kyrie first, then the congregation sings it together.*



Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Christ, have mer - cy.



# GLORIA IN EXCELSIS *Luke 2:14*

*Pastor: Glory be to God on high, and on earth peace, good will to all.*



1 Lord, we praise your name on high, wor - ship you and glo - ri - fy.  
2 You have borne the sins of all. Mer - cy, Lord, and hear our call.  
3 You, a - lone, the Ho - ly One, You, a - lone, God's on - ly Son,



To the Lamb of God we cry and join the an - gel's song.  
Ev - 'ry - one, both great and small, come join the an - gel's song.  
In your name we've just be - gun to join the an - gel's song.



Glo - ri - a! Let the mu - sic flow. Glo - ri - a! To the earth be - low.



Glo - ri - a! Feel our hearts a - glow with the joy - ful an - gel's song.

## **PRAYER OF THE DAY**

Let us pray:

**Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

## **THE FIRST READING: Isaiah 62:1-5**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The word of the Lord.

**Thanks be to God.**

**PSALM 36:5-10** *read responsively*

Your love, O LORD, reaches to the heavens,  
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains,  
your justice like the great deep;  
you save humankind and animals, O LORD.**

How priceless is your love, O God!  
All people take refuge under the shadow of your wings.

**They feast upon the abundance of your house;  
you give them drink from the river of your delights.**

For with you is the well of life,  
and in your light we see light.

**Continue your lovingkindness to those who know you,  
and your favor to those who are true of heart.**

**THE SECOND READING: 1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.  
**Thanks be to God.**

# GOSPEL ACCLAMATION

Hal-le - lu! Hal - le - lu - jah! Give praise to the Lord for the

bles - ings of heav - en in God's ho - ly Word. For the

words of for - give - ness, the words that en - dure, (hal - le -

lu! hal - le - lu - jah!) give praise to the Lord.

## THE HOLY GOSPEL: John 2:1-11

The Holy Gospel according to St. John, the 2nd chapter.

### Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

### Praise to you, O Christ.

## CHILDREN'S TIME

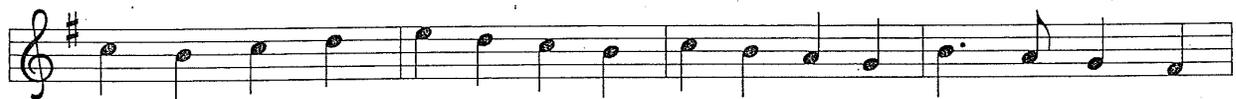
### "Welcome, Child of God"



Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.



Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.



When the world feels wide a - round you, when the dark of night sur-rounds you,



we are here to tend and guide you. Wel - come, child of God.

## CHILDREN'S TIME

## SERMON



1 Je - sus, come! for we in - vite you, guest and mas - ter,  
 2 Je - sus, come! trans-form our plea - sures, guide us in - to  
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in  
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,  
 paths un - known; bring your gifts, com-mand your ser - vants,  
 pow'r di - vine; give your un - ex - pect - ed glo - ry,  
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or  
 let us trust in you a - lone: though your hand may work in  
 chang-ing wa - ter in - to wine: rouse the faith of your dis -  
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.  
 se - cret, all shall see what you have done.  
 ci - ples— come, our first and great - est Sign!  
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905-1958

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## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION** *1 Timothy 2:1-4*

## **SHARING THE PEACE** *John 20:19*

## **ANNOUNCEMENTS/CONNECTION CARDS**

## **OFFERING**

## **OFFERING PRAYER**

Let us pray: Merciful Father, the magi brought gifts to your Son, the Babe of Bethlehem. Graciously accept our gifts, given to glorify and worship Christ our Savior, and to bring healing and hope to the people he came to redeem.  
**Amen.**

## **THE GREAT THANKSGIVING** *2 Timothy 4:22, Colossians 3:1, Psalm 136*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy.....and join their unending hymn:

## SANCTUS *Isaiah 6:3, Psalm 118:26, Matthew 21:9*



Ho - ly, ho - ly, ho - ly, God of pow'r al - might - y.

Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est! Ho - san - na in the high - est!

## THE WORDS OF INSTITUTION *Matthew 26:26-29, Luke 22:15-20, 1 Corinthians 11:4-5*

### THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **PRAYER FOR USE BY THOSE NOT JOINING US IN PERSON**

*The following is adapted from an ancient prayer now in wide use in Lutheran, Episcopal, and Anglican congregations during this time when many are unable to be present to receive the Lord's Supper. Those joining us online are invited to use this prayer at this point in the liturgy. Please know that Eucharistic Ministers are available to bring you the sacrament. If you are interested in this ministry, please call the church office.*

**In union, O Lord, with your faithful people at every altar of your Church where your Holy Supper is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

**BENEDICTION** *Numbers 6:22-27*

## **SENDING**

Go in peace. Serve the Lord.  
**Thanks be to God.**

## **POSTLUDE**

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