

THE TWENTIETH SUNDAY AFTER PENTECOST – OCTOBER 10, 2021

PRELUDE

WELCOME

CONFESSON *Matthew 28:19, 1 John 1:8-9*

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and one another.

Silence is kept for reflection and self-examination.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

FORGIVENESS *John 20:22-23*

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.



HYMN:

"Accept, O Lord, the Gifts We Bring"



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea-sure.
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



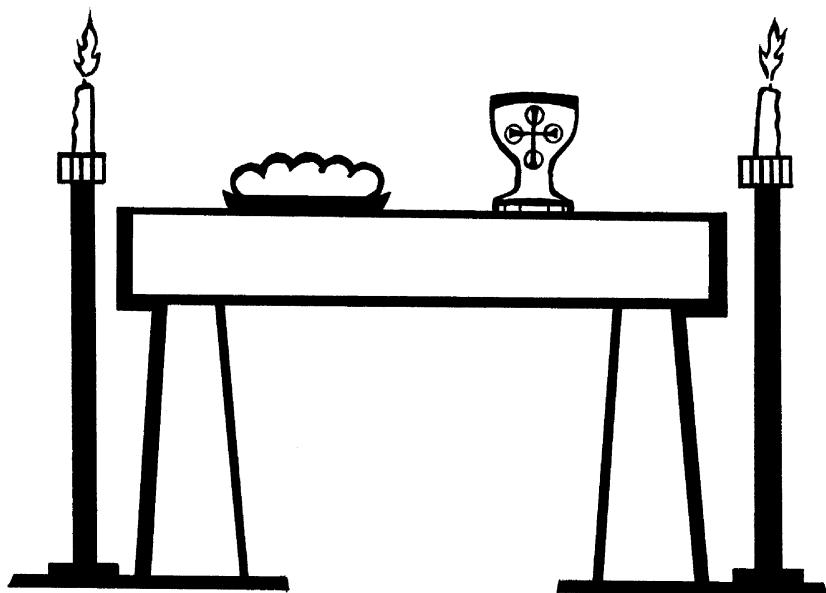
We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be-comes a ho - ly trea-sure.
Lord, by your grace now come to us, as hum-bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957

Music: BARBARA ALLEN, English folk tune

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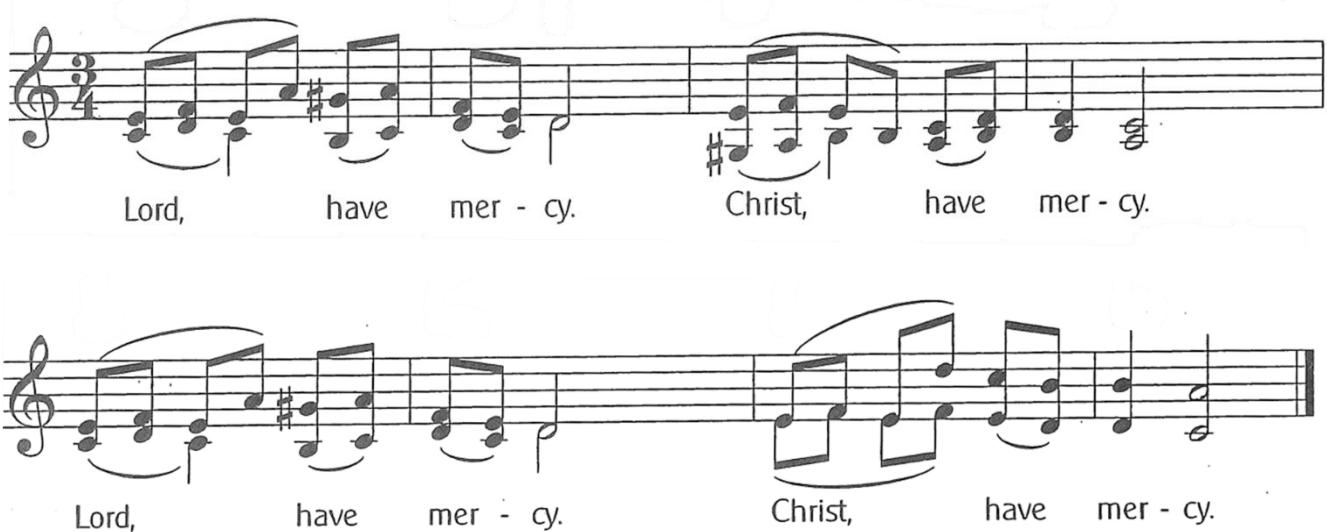


GREETING *2 Corinthians 13:13*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE *Matthew 15:22, Mark 10:46-47, Luke 17:12-13*

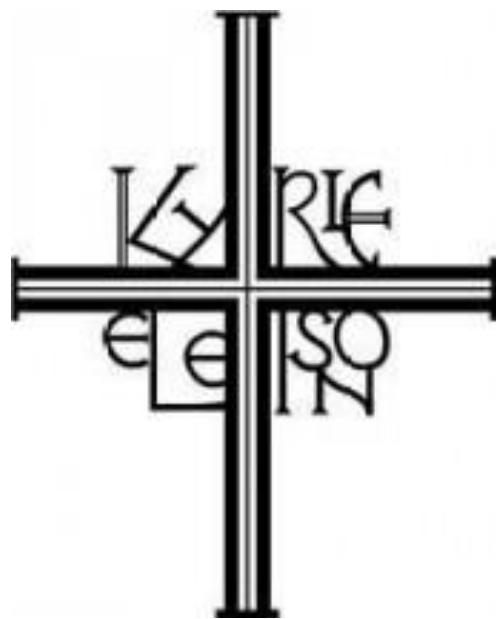
Pastor sings the kyrie first, then the congregation sings it together.



Musical notation for the Kyrie Eucharistic Prayer. The music is in 3/4 time, treble clef, and consists of two staves. The lyrics "Lord, have mercy." are repeated twice, followed by "Christ, have mercy." The notation includes various note heads and stems, with some notes having horizontal dashes above them. The lyrics are written below the notes.

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Christ, have mer - cy.



GLORIA IN EXCELSIS Luke 2:14

Pastor: Glory be to God on high, and on earth peace, good will to all.

1 Lord, we praise your name on high, wor - ship you and glo - ri - fy.
2 You have borne the sins of all. Mer - cy, Lord, and hear our call.
3 You, a - lone, the Ho - ly One, You, a - lone, God's on - ly Son,

To the Lamb of God we cry and join the an - gel's song.
Ev - 'ry - one, both great and small, come join the an - gel's song.
In your name we've just be - gun to join the an - gel's song.

Glo - ri - a! Let the mu - sic flow. Glo - ri - a! To the earth be - low.

Glo - ri - a! Feel our hearts a - glow with the joy - ful an - gel's song.

PRAYER OF THE DAY

Let us pray:

Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord. Amen.

THE FIRST READING: Amos 5:6-7, 10-15

Seek the Lord and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

The word of the Lord.

Thanks be to God.

PSALM 90:12-17 read responsively

So teach us to number our days
that we may apply our hearts to wisdom.

Return, O Lord; how long will you tarry?
Be gracious to your servants.

Satisfy us by your steadfast love in the morning;
so shall we rejoice and be glad all our days.

Make us glad as many days as you afflicted us
and as many years as we suffered adversity.

Show your servants your works,
and your splendor to their children.

May the graciousness of the Lord our God be upon us;
prosper the work of our hands; prosper our handiwork.

THE SECOND READING: Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Musical notation for the first line of the gospel acclamation. The key signature is G major (one sharp). The time signature is 4/4. The melody consists of quarter notes and eighth notes. The lyrics are: "Hal-le - lu!" followed by a repeat sign, then "Hal - le - lu - jah! Give praise to the Lord". The notes are labeled with Roman numerals above them: G, G, C/G, G, D.

Musical notation for the second line of the gospel acclamation. The key signature is G major (one sharp). The time signature is 4/4. The melody consists of quarter notes and eighth notes. The lyrics are: "for the bless - ings of heav - en in God's ho - ly Word. For the".

Musical notation for the third line of the gospel acclamation. The key signature is G major (one sharp). The time signature is 4/4. The melody consists of quarter notes and eighth notes. The lyrics are: "words of for - give - ness, the words that en - dure, (hal - le -".

Musical notation for the final line of the gospel acclamation. The key signature is G major (one sharp). The time signature is 4/4. The melody consists of quarter notes and eighth notes. The lyrics are: "lu! hal - le - lu - - jah!) give praise to the Lord.". The note "lu" has a fermata over it.

THE HOLY GOSPEL: Mark 10:17-31

The Holy Gospel according to St. Mark, the 10th chapter.

Glory to you, O Lord.

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.

Praise to you, O Christ.

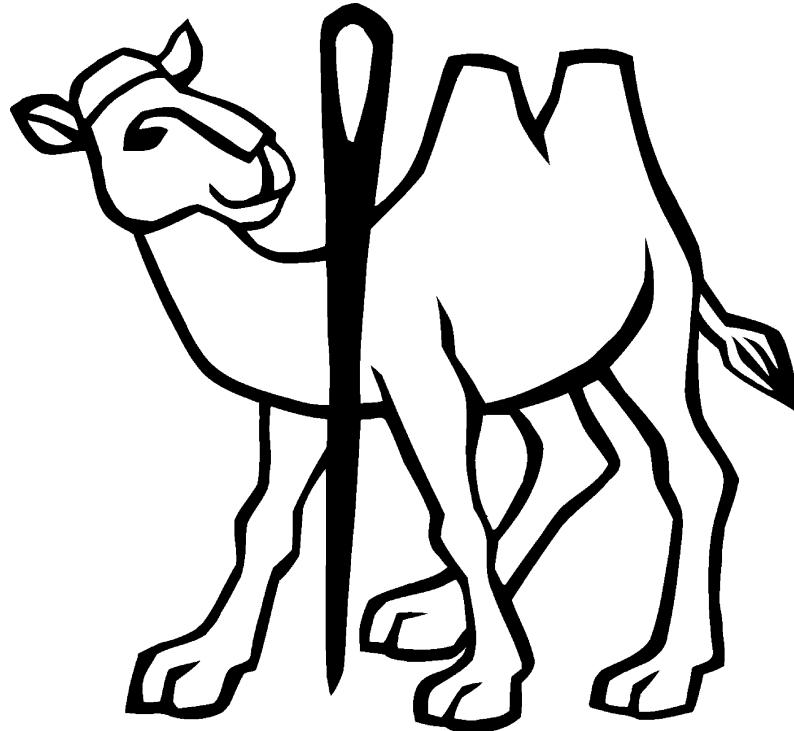
CHILDREN'S TIME**"Welcome, Child of God"**

Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.

Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.

When the world feels wide a - round you, when the dark of night sur-rounds you,

we are here to tend and guide you. Wel - come, child of God.

CHILDREN'S TIME**SERMON**

HYMN OF THE DAY

"Be Thou My Vision"



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, art.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION *1 Timothy 2:1-4*

RECEPTION OF NEW MEMBERS

SHARING THE PEACE *John 20:19*

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS & CONNECTION CARDS

OFFERING

OFFERING PRAYER

Let us pray: Merciful God, we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING *2 Timothy 4:22, Colossians 3:1, Psalm 136*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy.....and join their unending hymn:

SANCTUS *Isaiah 6:3, Psalm 118:26, Matthew 21:9*

Musical notation for the Sanctus hymn, first section. The music is in common time (indicated by '4') and treble clef. The lyrics are: "Ho - ly, ho - ly, ho - ly, God of pow'r al - might - y."

Musical notation for the Sanctus hymn, second section. The music is in common time (indicated by '4') and treble clef. The lyrics are: "Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est."

Musical notation for the Sanctus hymn, third section. The music is in common time (indicated by '4') and treble clef. The lyrics are: "Bless - ed is he who comes in the name of the Lord. Ho -"

Musical notation for the Sanctus hymn, fourth section. The music is in common time (indicated by '4') and treble clef. The lyrics are: "san - na in the high - est! Ho - san - na in the high - est!"

THE WORDS OF INSTITUTION *Matthew 26:26-29, Luke 22:15-20, 1 Corinthians 11:4-5*

THE LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.**

PRAYER FOR USE BY THOSE NOT JOINING US IN PERSON

The following is adapted from an ancient prayer now in wide use in Lutheran, Episcopal, and Anglican congregations during this time when many are unable to be present to receive the Lord's Supper. Those joining us online are invited to use this prayer at this point in the liturgy. Please know that Eucharistic Ministers are available to bring you the sacrament. If you are interested in this ministry, please call the church office.

In union, O Lord, with your faithful people at every altar of your Church where your Holy Supper is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST COMMUNION BLESSING

PRAYER AFTER COMMUNION

BENEDICTION *Numbers 6:22-27*

SENDING

Go in peace. Serve the Lord!

Thanks be to God.

POSTLUDE

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