

## THE NINTH SUNDAY AFTER PENTECOST – JULY 25, 2021

### PRELUDE

### WELCOME

### CONFESSION *Matthew 28:19, 1 John 1:8-9*

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

### FORGIVENESS *John 20:22-23*

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

## HYMN:

## "Come Thou Fount of Every Blessing"



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
 Je - sus sought me when a strang - er, wan-d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
 he, to res - cue me from dan-ger, in - ter - posed his pre - cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813



## **GOSPEL: John 6:1-21**

The Holy Gospel according to St. John the 6th chapter.

**Glory to you, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

**Praise to you, O Christ.**

## **CHILDREN'S TIME**

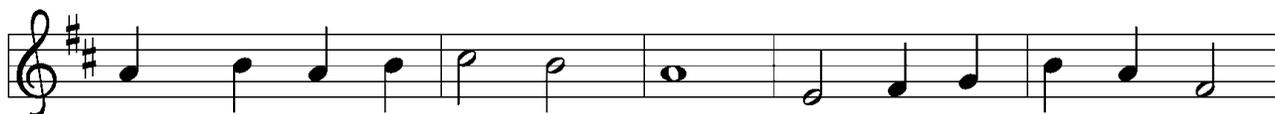
## **SERMON**

HYMN OF THE DAY

“Break Now the Bread of Life”



1 Break now the bread of life, dear Lord, to me, as once you  
 2 Bless your own word of truth, dear Lord, to me, as when you  
 3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page  
 blessed the bread by Gal - i - lee. Then shall all bond-age cease,  
 word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
 all fet - ters fall; and I shall find my peace, my All - in - All!  
 with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**THE PEACE**

**ANNOUNCEMENTS**

**OFFERTORY PRAYER**



**THE GREAT THANKSGIVING** *2 Timothy 4:22, Colossians 3:1, Psalm 136*

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music consists of a single melodic line with various note values and rests.

**PREFACE**

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY** *Isaiah 6:3, Psalm 118:26, Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,'. The second staff contains 'heav'n and earth are full of your glo - ry.' The third staff contains 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth staff contains 'in the name of the Lord. Ho - san - na in the high - est.' The music consists of a single melodic line with various note values and rests.

**PRAYER AT THE TABLE**

Response: **Amen. Come, Lord Jesus**

## THE WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### WE SHARE IN CHRIST'S BODY AND BLOOD

#### PRAYER FOR USE BY THOSE NOT JOINING US IN PERSON

*The following is adapted from an ancient prayer now in wide use in Lutheran, Episcopal, and Anglican congregations during this time when many are unable to be present to receive the Lord's Supper. Those joining us online are invited to use this prayer at this point in the liturgy. Please know that Eucharistic Ministers are available to bring you the sacrament. If you are interested in this ministry, please call the church office. The Lord's Supper is also being distributed at our 10:30 drive-in service in a low-contact manner.*

**In union, O Lord, with your faithful people at every altar of your Church where your Holy Supper is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

#### POST COMMUNION BLESSING

#### PRAYER AFTER COMMUNION

**BENEDICTION** *Numbers 6:22-27*

#### DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God!**

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