# Welcome to our drive-in worship service! Tune your car radio to 98.7 FM.

- Feel free to roll down your windows.
- You may enter the church building to use the restrooms.
- If you leave your vehicle, please wear a mask and keep 6' of social distance at all times.

# THE TWENTY-FOURTH SUNDAY AFTER PENTECOST - NOVEMBER 15, 2020

#### **PRELUDE**

WELCOME

CONFESSION Matthew 28:19, 1 John 1:8-9

In the name of the Father, and of the ⊕ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

A brief silence is kept for reflection.

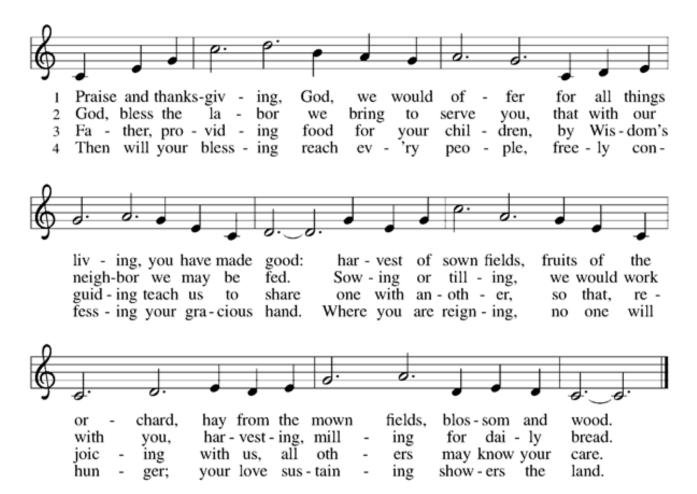
Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

FORGIVENESS John 20:22-23

# **HYMN**

# "Praise and Thanksgiving"



Text: Albert F. Bayly, 1901–1984, alt. Music: BUNESSAN, Gaelic tune

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#### **GREETING** 2 Corinthians 13:13

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

# PRAYER OF THE DAY

Let us pray:

Lord God, so rule and govern our hearts and minds by your Holy Spirit that, always keeping in mind the end of all things and the day of judgment, we may be stirred up to holiness of life here and may live with you forever in the world to come, through your Son, Jesus Christ our Lord. Amen.

GOSPEL: Matthew 25:14-30

The Holy Gospel according to St. Matthew the 25th chapter. Glory to you, O Lord.

[Jesus said to the disciples:] "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two

talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

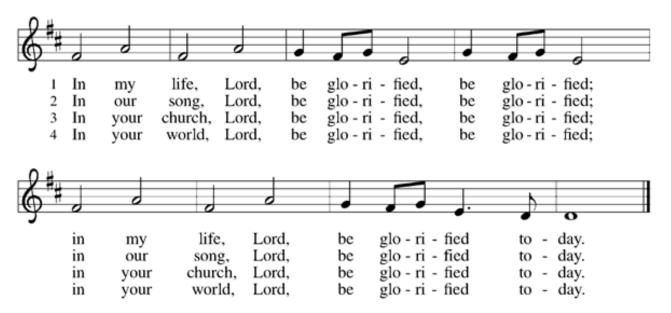
Praise to you, O Christ.

CHILDREN'S TIME

**SERMON** 

# **HYMN OF THE DAY**

# "Lord, Be Glorified"



Text: Bob Kilpatrick, b. 1952

Music: BE GLORIFIED, Bob Kilpatrick

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#### **APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

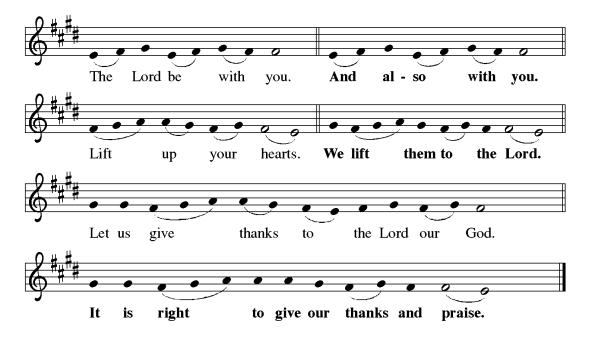
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **PRAYERS OF INTERCESSION**

# THE PEACE

# **ANNOUNCEMENTS**

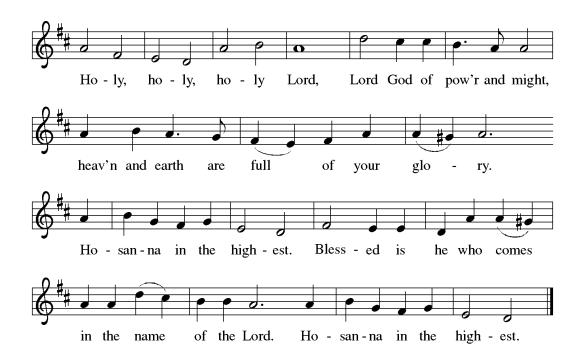
THE GREAT THANKSGIVING 2 Timothy 4:22, Colossians 3:1, Psalm 136



# **PREFACE**

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY Isaiah 6:3, Psalm 118:26, Matthew 21:9



# PRAYER OF THANKSGIVING

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.
We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

# Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

#### Amen.

#### THE LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

WE SHARE IN CHRIST'S BODY AND BLOOD

POST COMMUNION BLESSING

PRAYER AFTER COMMUNION

**BENEDICTION** Numbers 6:22-27

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

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