

# SEVENTH SUNDAY AFTER PENTECOST – JULY 19, 2020

## WELCOME

### CONFESSION *Matthew 28:19, 1 John 1:8-9*

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*A brief silence is kept for reflection.*

Gracious God,  
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.  
**Amen.**

### FORGIVENESS *John 20:22-23*

### GREETING *2 Corinthians 13:13*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### PRAYER OF THE DAY

Let us pray:

**O Lord, pour out upon us the spirit to think and do what is right, that we, who cannot even exist without you, may have the strength to live according to your will; through your Son, Jesus Christ our Lord. Amen.**

## **PSALM 86:11-17**

<sup>11</sup>Teach me your way, O LORD, and I will walk | in your truth;  
give me an undivided heart to re- | vere your name.

<sup>12</sup>**I will thank you, O Lord my God, with | all my heart,  
and glorify your name for- | evermore. R**

<sup>13</sup>For great is your | love toward me;  
you have delivered me from the | pit of death.

<sup>14</sup>**The arrogant rise up against me, O God, and a band of violent people | seeks my life;  
they have not set you be- | fore their eyes.**

<sup>15</sup>But you, O Lord, are gracious and full | of compassion,  
slow to anger, and full of kind- | ness and truth.

<sup>16</sup>**Turn to me and have mer- | cy on me;  
give your strength to your servant, and save the child | of your handmaid.**

<sup>17</sup>**Show me a sign of your favor, so that those who hate me may see it and be | put to  
shame;  
because you, LORD, have helped me and com- | forted me.**

## **GOSPEL: Matthew 13:24-30, 36-43**

The Holy Gospel according to St. Matthew the 13th chapter.

**Glory to you, O Lord.**

[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

**Praise to you, O Christ.**

## CHILDREN'S TIME

### SERMON

### HYMN OF THE DAY

"For the Fruit of All Creation"



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.  
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.  
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

### **THE PEACE**

### **ANNOUNCEMENTS & OFFERING**

### **THE LORD'S PRAYER**

### **BENEDICTION**

### **SENDING**

**Go in peace, serve the Lord!**

**Thanks be to God!**